सदन sád-ana, a. (**î**) causing to settle *or* remain (RV.); n. seat, place, abode, house, home; a. dwelling in (-°).  
सदंदि sada*m*-dí, ad. lasting for ever, enduring (AV., *rare*).

सदम् sá-dam, ad. (V.) always, for ever; ever, at any time.  
सदम्भ sa-dambha, a. hypocritical; **-daya,** a. compassionate *or* merciful towards (lc.): °- *or* **-m,** ad. compassionately, mercifully; gently, gradually.  
सदर्थ sad-artha, m. matter in question.  
सदर्प sa-darpa, a. haughty, arrogant, defiant: **-m,** ad. haughtily.  
सदलंकृति sad-ala*m*k*ri*ti, f. genuine ornament: **-tâ,** f.abst.N2.

सदशज्योत्स्न sa-da*s*a-*g*yotsna, a. displaying the lustre of *one's* teeth; **-da*s*ana‿ar*k*is,** a.id.  
सदश्व sad-a*s*va, m. noble steed; a. (**sád-**) possessing noble steeds (RV.); drawn by noble steeds (*cart;* P2.).  
सदस् sád-as, n. seat, place, abode, dwelling (V.); shed *erected in the sacrificial enclosure to the east* *of the* *Prâ*k*înava*ms*a* (V.); sacrificial session, assembly (C.): lc. in public.

सदसत् sad-asat, pr. pt. being and not being; true and false; good and bad; n. what is existent and non-existent; the true and the false; good and evil; m.du. the good and the bad: **d-âtmaka,** a. (**ikâ**) having the nature *both* of the existent and the non-existent; **d-bhâva,** m. reality and unreality; truth and falsehood.  
सदसस्पति sádas-as-páti, m. lord of the *sacred* precinct *or* of the assembly (*gathered there*).  
सदस्पति sádas-páti, m. id.: du. = Indra-Agni (RV.).  
सदस्य sadas-yã, a. belonging to *or* being in the sacrificial shed; m. member of a (sacrificial) assembly; assistant at a sacrificial session (*occupying the Sadas and only looking on during the rites*).  
सदा sá-dâ, ad. always, ever, every time: *with* **na,** never.  
सदाकारिन् 1. sadâ-kârin, a. always active.  
सदाकारिन् 2. sad-âkârin, a. having a good appearance.  
सदागति sadâ-gati, f. constancy; a. continually moving; m. wind.  
सदागम sad-âgama, m. good doctrine; **-â*k*âra,** m. practice of good men, virtuous conduct; a. of virtuous conduct: **-vat,** a.id.  
सदातन sadâ-tana, a. everlasting; **-dâna,** a. 1. perpetually giving; 2. perpetually discharging temple-juice.  
सदान sá-dâna, a. 1. having gifts (RV.); 2. rutting (*elephant;* C.).  
सदानन sad-ânana, a. fair-faced.  
सदानन्द sadâ‿ânanda, a. enjoying perpetual bliss; m.N. *of various authors;* **-nîrấ,** f.N. *of a river*.  
सदापुष्प sadâ-pushpa, a. always flowering: **î,** f. *a shrub (Calotropis gigantea)*, **-phala-druma,** a. furnished with trees that always flower and bear fruit (*garden*).  
सदाफल sadâ-phala, a. always bearing fruit; **-matta,** a. always rutting (*elephant*); **-mada,** a.id.; always arrogant; **-‿âr*g*ava,** a. always honest.

सदार sa-dâra, a. accompanied by *his* wife: **-putra,** a. with wife and son.  
सदाशिव sadâ-*s*iva, a. ever kind etc.*:* m.ep. *of S*iva.  
सदिवस् sa-dívas, ad. (on the same day: = sadyas) at once (RV.); **-dînam,** ad. piteously; **-du*h*kha,** a. sad; **-dûrva,** a. covered with Dûrvâ grass.  
सदुक्ति sad-ukti, f. good word; a. accompanied with good words.  
सदृक्ष sa-d*rí*ksha, a. alike; like, resembling (d.*;* V.*,* P2.*; rare*); **-d*rís****,* a. *(*nm. **ṅ,** V.; **k,** C.*)* id. *(*w.in. *or* -°); **-d*rís*a,** a. (**î**) of like appearance, resembling, similar (to, in.*,* g.*,* lc., -°; in, lc., -°); suitable, conformable to (-°); worthy of, befitting (g.*, -°):* °- *or* **-m,** ad. suitably: **-tva,** n. similarity, resemblance, **-v*ri*tti,** a. behaving similarly: **-tâ,** f. identity of conduct.  
सदृष्टिक्षेपम् sa-d*ri*sh*t*i-kshepam, ad. looking around; **-d*ri*sh*t*i-vikshepam,** ad.id.; **-deva-ma*n*i,** a. with *their* twists of hair *on their necks;* **-deva-manushya,** a. together with gods and men; **-de*s*a,** a. neighbouring; **-daivata,** a. together with the deities.  
सदोगत sado-gata, pp. gone to *or* being in the assembly: pl. assembled; **-g*ri*ha,** n. assembly room.  
सदोद्यम sadâ‿udyama, a. ever strenuous.  
सदोष sa-dosha, a. 1. with night; 2. having blemishes *or* faults.  
सद्गति sad-gati, f. good position, happy lot; way of good men; **-gu*n*a,** m. good quality, virtue; a. virtuous; **-guru,** m. good teacher; **-dharma,** m. good law, true justice; *Buddhist and Jain designation of their doctrine:* **-pu*nd*arîka,** n. Lotus of the Good Law, T. *of a Buddhist work;* **-bhâva,** m. real being, existence; real state *of things*, truth; true purport (*of a work*); uprightness; good nature, kindness, affection, for (prati); faithfulness: **-*s*rî,** f.N. *of a goddess;* **-bhûta,** pp. true; **-bh*ri*tya,** m. good servant.  
सद्मन् 1. sad-mán, m. sitter (RV.).  
सद्मन् 2. sád-man, n. seat, place, abode, dwelling; place of sacrifice; house; stall, shed; temple *(*C.*):* du. heaven and earth (RV.); stand, table (RV.*, rare*).  
सद्यःकृत्त sadya*h-*k*ri*tta, pp. recently cut; **-pâtin,** a. quickly sinking *or* drooping (*heart*); **-pra*gñ*â-kara,** a. (**î**) producing intelligence at once; **-pra*gñ*â-hara,** a. at once depriving of intelligence; **-prasûtâ,** pp.f. having recently brought forth *or* calved; **-prâ*n*a-kara,** a. at once restoring vitality; **-prâ*n*a-hara,** a. at once depriving of vitality; **-phala,** a. at once bearing fruit: **-*s*akti-hara,** a. at once depriving of strength; **-*s*au*k*a,** n. instantaneous purification; **-*s*râddhin,** a. having just partaken of a funeral feast.  
सद्यस् sa-dyás, ad. V., C.: on the same day; at once, instantly, immediately; only just, recently; V.: within a day, daily; C.: suddenly.

सद्यःसुत्या sadya*h-*sutyâ, f. Soma-pressing on the same day.  
सद्युक्ति sad-yukti, f. good reasoning.  
सद्योबल sadyo-bala, a. instantly invigorating: **-kara,** a.id., **-hara,** a. instantly depriving of strength; **-bhava,** a. instantly appearing (*chasm*); **-mâ*m*sa,** n. fresh meat; **-m*ri*ta,** pp. recently deceased.

सद्रत्न sad-ratna, n. genuine gem *or* pearl.  
सद्रव्य sa-dravya, a. together with *his* goods and chattels.  
सद्वंश sad-va*ms*a, m. beautiful cane; noble race; a. having a fine hilt *(sword) and* of noble race (**-tva,** n.abst.N2.):***-g*âta,** pp. sprung from a noble race.  
सद्वचस् sad-va*k*as, n. fair speech; **-vatsala,** a. kind to the virtuous.

सद्वंद्व sa-dva*m*dva, a. contentious, litigating.  
सद्वाजिन् sad-vâ*g*in, m. noble steed; **-vârttâ,** f. good news: **-*m*** **pra*kh***, enquire about *any one's* health; **-vigarhita,** pp. censured by the virtuous; **-vi*kkh*eda,** m. separation from the virtuous; **-vidya,** a. possessed of true knowledge, well-informed; **-vidyâ,** f. true knowledge; **-v*ri*ksha,** m. fine tree; **-v*ri*tta,** n. well-rounded shape; behaviour of the virtuous, good conduct; a. well-conducted: **-*s*âlin,** a. of virtuous conduct; **-v*ri*tti,** f. good conduct; **-velâ,** f. right moment; **-vaidya,** m. good physician.  
सध sa-dha, V. ad. [in the same manner, together = saha] °- *in some compounds*.  
सधन sa-dhana, a. wealthy; together with riches: **-tâ,** f. wealthiness.  
सधमद् sadha-mád, V. m. (*only* *in* strg. *base* **-mấd;** nm. **t** *or* **s**) fellow-reveller, feast-companion; comrade; **-mấda,** m. *(*V.*)* joint festival, revel, feast: **-*m*** **mad,** feast *or* revel with (in.); companionship; **-mâdyã,** a. *(*V.*)* convivial, festal; m. feast-companion *(*V.*);* n. revel, feast (V.).  
सधर्म sa-dharma, m. similar nature; a. subject to the same law, similar: **-*k*âri*n*î,** f. (practising the same duties), wife; **-tva,** n. homogeneousness.  
सधर्मन् sa-dharman, a. of like nature, homogeneous, equal, similar (to, in.*,* g., -°).  
सधस्तुति sadhá-stuti, f. joint praise (RV.); (**á**)**-stha,** a. present *(*V.*, rare);* n. *(*V.*)* place, abode, home; space.  
सधिस् sádh-is, n. [√sadh = √sâdh] goal, place (V.*, very rare*).  
सधुर sá-dhura, a. pulling (at the same pole =) together, harmonious; (**sá**)**-dhûma,** a. enveloped in smoke; **-dhairyam,** ad. with gravity.  
सध्रीचीन sadhrî*k-*î́na, a. [*from* wk. *base of* sadhrya*ñk*] directed to a common aim, united (V.); leading in the right direction, correct (P2.).  
सध्र्यञ्च् sa-dhrí‿a*ñk*, a. [f. **-dhrî́*k*î**] going *or* turned in the same direction, associated (V.); right, correct (P2.); n. **sadhryãk**, ad. unitedly, together (RV.); m. companion (C.), f. **-dhrî*k*î**, female companion *or* friend (C.).

सन् SAN, V. P. **sanóti**, (V.) gain, acquire, obtain *as a gift*; possess; bestow; Â. (*very rare*) be fulfilled: pf. pt. **sasavás**, having obtained, possessing, enjoying; pp. **sâtá**, gained, obtained; des. **síshâsati**, (V.) wish to gain *or* obtain; (wish to) bestow. **abhi**, pp. **-shâta**, gained (RV.).

सन् sa-n, *desiderative suffix* sa.

सन sána, a. old *(*RV.*);* m.N. *of a* Ri*shi (*E.*).*  
सनक sana-ká, a. (RV.) former, old: ab. from olden time; m.N. *of a* Ri*shi (*C.*).*  
सनज् saná*g*, a. old (RV.).

सनज saná-*g*a, a. produced long ago, old (RV.); **-*g*ấ,** a.id. *(*RV.).